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# ***THE INSIDE PITCH***

Glen Burnie Baseball & Softball

[www.gbbaseball.org](http://www.gbbaseball.org)

2025 Spring Season

**INFORMATION PAMPHLET — “Keep on Your Refrigerator”**

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WE DO NOT PROMISE ANY CHILD OR FAMILY THEY CAN BE ON A CERTAIN TEAM OR PLAY WITH A FRIEND.  
WE WILL MAKE EVERY EFFORT TO ACCOMMODATE AS MANY REQUESTS AS POSSIBLE.  
ALL REQUESTS WILL BE TAKEN UNDER CONSIDERATION AT THE DRAFT.

1. **BATTING HELMETS:** The league no longer provides batting helmets for players due to health concerns. This policy was established over 8 years ago. If you have a question about equipment please ask you team manager or a coach.
2. **EMERGENCY PHONE NUMBER:** We must have an **Emergency Phone Number** other than home phone. Please indicate if it is a cell phone, family, friend, etc.
3. **NEW TELEPHONE NUMBER or EMAIL ADDRESS?:** Please notify us at [gbbbleague@yahoo.com](mailto:gbbbleague@yahoo.com) if your phone number or email address changes so you will continue receiving important information from the league. We will share this information with the appropriate managers and league officials.
4. **REGISTRATION FEES (\$25.00 Return Check Fee Applies if your check is returned by your bank unpaid):**
  - T-Ball:** 6 & Under (Boys & Girls) – \$50.00
  - Baseball:** 8 & Under – \$95.00  
10 & Under – \$120.00  
12 & Under – \$130.00  
15 & Under (90 Foot) – \$155.00  
18 & Under (90 Foot) – \$155.00
  - Softball:** 6 & Under – \$50.00  
8 & Under – \$65.00  
10 & Under – \$110.00  
12 & Under – \$120.00  
14 & Under / 19 & Under – \$125.00

**Plus Raffle Fundraiser Fee: \$60.00 per family**

**Plus StackSports Online Registration Service Fee: \$3.00 per transaction**
5. **REFUNDABLE FUNDRAISER:** Each family must purchase a book of **60** raffle tickets. The cost is added to the registration fee. The Managers will distribute tickets shortly after Player Draft. The family sells the tickets and returns the stubs to the Concession Stand. **The family keeps the \$60.00 they paid at registration for selling their book.** The Raffle will be drawn on Saturday, May 31<sup>st</sup>, 2025.
6. **OPENING DAY:** Tentative date, subject to change -- Saturday, April 5<sup>th</sup>, 2025.
7. **PICTURES:** A Saturday, Sunday, or weeknight in April or May, To Be Determined.
8. **FAMILY FUN DAY:** Tentative dates, subject to change -- Saturday, April 12<sup>th</sup>, 2025.  
Rain Date: Saturday, April 19<sup>th</sup>, 2025.
9. **ORIOLES DAY & BAYSOX DAY:** To Be Determined.

10. **INSURANCE:** Our accidental medical insurance is a secondary coverage policy with a deductible.
11. **TEAM MANAGER:** will call to inform you when the first practice will take place. Make sure you get the manager's name and phone number when they call around the second week of March after Player Draft. If registrations are delayed (e.g., inclement weather), it will be later in the month.
12. **WHERE TEAMS PRACTICE AND PLAY:** Sawmill Creek Park (Home Field) on Dorsey Road
13. **TIME & SCHEDULES:** Typically 6:00 PM on weekdays and varying times on Saturdays or Sundays. Make-up games might be played on weekdays, Saturdays, or Sundays. Game Schedules will be distributed by Opening Day or as soon as possible.
14. **UNIFORMS:** The league provides complete uniforms for all players. They get to keep their uniform at the end of the season. No other uniforms should be worn at league-scheduled ballgames.
15. **FUNDRAISERS:**  
**SPRING FUNDRAISER:** More information to follow as it becomes available.  
  
**ADVERTISING FOR FENCES AND OTHER SPONSORSHIP OPPORTUNITIES:** The league offers company advertising at Sawmill Creek Park by creating and hanging banners on the fences. We are also looking for sponsors to finance the replacement of our tilting flagpole. If you, or someone you know, would be interested in these opportunities, please email [gbbbleague@yahoo.com](mailto:gbbbleague@yahoo.com). We will provide you with more information about these programs including their cost.
16. **COACHES CERTIFICATION CLINIC:** Recreation and Parks offers Coaches Certification focusing on how to teach children teamwork, respect for authority, and building self-confidence. Please visit <https://www.aacounty.org/recreation-parks/sports/become-coach/coaches-certification> for more detailed information. Coaches are entrusted with the important responsibility of providing an enjoyable, healthy youth sports experience. Coaches are role models and held accountable to a code of behavior that ensures youth sports remain in proper perspective. To assist with this vital undertaking, the Department provides all coaches with free online training courses. The clinics are very informative and **free** to attend.
17. **MANAGER & COACH PROSPECTS:** Any returning managers or coaches are invited to apply for a coaching position for 2025. If you happen to be moving up an age group to follow your child, please recommend any coaches you worked with that may be interested in managing a team in the league you're moving up from. Recommendations are the best way to build a list of prospective managers and coaches.
18. **TEAM PARENTS:** Team parents collect player packets for team pictures, hand out fundraiser packets, help managers with phone calls and schedule snacks for younger teams, if needed. Please let your manager know if you are interested in helping out with these important tasks.
19. **PLAYER DRAFTS:** League Vice Presidents and Managers will meet to draft players on or around Sunday, March 2<sup>nd</sup>, 2025. It is not necessary for players to attend. This is the meeting where teams will be built.
20. **WE NEED VOLUNTEERS:** Please consider filling out the volunteer form during registration or send an email to [gbbbleague@yahoo.com](mailto:gbbbleague@yahoo.com) to find out more information and other ways you can get involved. We have Board of Directors and League Vice President positions open too.
21. **GENERAL MEETING:** The first General Meeting for parents of the league is tentatively scheduled for Sunday, April 27<sup>th</sup>, 2025, 6:00 PM, at the Glen Burnie Improvement Association Hall (next to the former Carnival Grounds). The address for the hall is 19 Crain Hwy. S., Glen Burnie, MD 21061.